

Preacher: Rev Dr Lorna Khoo

When Jesus Comes

Luke 19:28-48

Notes:

- a. Whole crowd of disciples or crowd of people/multitudes?
- b. One colt or one colt with its mother?
- c. One place or two places?
- d. Why colt?

The Three Encountered by Jesus:

1. **Owners of the donkey(s)**
 - a. Yes means YES (is my Yes really YES?)
 - b. Yes means NOW (Do I procrastinate my promise of commitment?)
 - c. God doesn't shortchange (Assurance!) Cf Luke 6:38, Malachi 3:10.

2. **The people: Those who were expectant (crowd: ready for change of one sort) and those with hardened hearts (Pharisees: No expectation. Content for things to be)**
 - a. Don't condemn those who are hungry. Examine self for hardening (because of disappointments, cynicism, pride)
 - b. Beware of fixation to an expected outcome: be open to His way

3. **The Moneychangers, Sellers and Religious leaders: Live what you believe. No sham**
 - a. Stop exploitation/oppression (sheer exploitation in the Name of God: charged about three days' wages for changing money, charged twice for sacrificial animals there)
 - b. Stop exclusion of the seekers (depriving the Gentiles of place of worship)
 - c. Stop doing these under cover of "faith" (ritual without repentance)

Check out the Methodist Social Principles/Are we following it? If not-
REPENT!

QUESTIONS

- What spoke to me?
- How can I apply it in my life?